

COMMON COUNCIL
CITY OF WAUPUN, WISCONSIN

ORDINANCE #2024-010

AN ORDINANCE TO AMEND CHAPTER EIGHT OF THE MUNICIPAL CODE OF THE CITY OF WAUPUN ENTITLED ORDERLY CONDUCT

THE COMMON COUNCIL OF THE CITY OF WAUPUN, DO ORDAIN:

SECTION 1: Section 8.025 of the Municipal Code of the City of Waupun entitled "Regulation of Chickens" will be amended as follows:

SECTION 8.025(3)(a) entitled KEEPING OF CHICKENS is amended to read as follows:

- (a) Except as otherwise restricted in subsection (4) below, and subject to the permit requirements specified in subsection (5) below, up to six chickens may be raised on lots zoned as follows: R-1 Single Family Residential; R-2 Two- Family Residential; R-4 Central Area Single-Family Residential; and R-5 Mixed Residential.

SECTION 8.025(5)(a)(b) entitled PERMIT REQUIREMENTS is amended to read as follows:

- (a) No person shall own, keep or maintain chickens within the corporate limits of the City without first obtaining a permit, except that educational facilities shall be exempt from the permit requirement. Permits shall be issued to City residents only. No permit shall be issued to any applicant who has an outstanding fine, fee, charge or overdue assessment owing to the City or the Waupun Utilities. No initial or renewal permit shall be issued unless the applicant provides written proof of having a current livestock premises registration on file with the Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (b) No permit shall be issued to any property owner who is subject to an outstanding building or other code enforcement order, or where the property owner has received a citation within the past three years for a violation of Section 13.47 of the Waupun Municipal Code pertaining to minimum standards for property maintenance.

SECTION 2: All Ordinances or portions of Ordinances inconsistent with this ordinance are hereby repealed.

SECTION 3: This Ordinance shall be in full force and effect upon its passage and publication as required by law.

Adopted this 10th day of September 2024.


Rohn W. Bishop, Mayor

ATTEST:


Angela J. Hull, City Clerk/Treasurer

